



**TOWN OF ORRINGTON**  
***Public Meeting and Agenda***  
***Selectmen's Meeting November 9, 2015***  
***7:00 P.M. Town Office Meeting Room***

***Call Selectmen's Meeting to Order***

- 1. Adjustments to Agenda.***
- 2. Public Comments***
- 3. Approve: Selectmen's Meeting Minutes for October 26, 2015***  
***Public Hearing Minutes for October 13, 2015***
- 4. Appointments & Resignations: Approve Andrew Whitehouse***  
***as part-time Deputy for the***  
***Town of Orrington***

***Old Business:***

- 5. A. Updates on Road Projects***
- 6. B. Update on PERC***

***New Business:***

- 7. Department and Committee Reports:***
  - A. Fire /Rescue Monthly Report***
- 8. Executive Session to Discuss Personnel Matters***  
***Pursuant to 1MRSA Subsection 405 (6) (A) and Town Charter***  
***Article 3 Subsection 3.03 (1) (A).***
- 9. Policing Memo for Part Time Deputies***
- 10. Treasurer's Warrants and Budget Summary***
- 11. Town Manager's Report***
- 12. Board Comments***
- 13. Adjourn***

***Kevin M. Allcroft, Chairman***